



ROTARY CLUB OF _____

MEMBER INFORMATION FOR DaCdb SYSTEM

PERSONAL FACTS FOR ROTARY CLUB DATABASE

Members are asked to complete the information requested below. Starred items () are essential fields
 <After completing this form, you can **SAVE it** in your computer; **PRINT it**, or **E-mail it** as an Attachment.*

Please return this form to the club secretary.

Member: *Title _____ *First Name _____ MI: _____

*Nickname _____ (Badge name) *Last Name _____

*Date of Birth: ___/___/___ *E-mail address _____

Please check the below to indicate which is your preferred mailing address

Residence _____
Address Street

City State Zip

Phone: _____ Fax: _____

Vacation _____
Address Street

City State Zip

Phone: _____ Fax: _____

BUSINESS: Company: _____

Occupation / Job Title: _____

Phone: _____ Ext: _____ Fax: _____ Cell Phone: _____

Business _____
Address Street

City State Zip

Postal Box _____
Address Box Number City State Zip

CLUB: (Check appropriate boxes) to be filled out by club secretary

Classification: _____

*Member Type: Active: Active – Rule of 85: Active – Leave of Absence: Honorary:

Paul Harris Fellow: Yes: No: If yes, which Rotary year? ___/___ (i.e.: 96/97)

*Induction Date: ___/___/___ Sponsor's Name _____

FAMILY:

Spouse or *First Name: _____ *Last Name: _____
Significant *Date of Birth ____/____/____
Other Married: Yes No *Anniversary Date: ____/____/____

<u>Children s) Names (s):</u>	<u>Gender:</u>	<u>Date of Birth</u>
_____	M <input type="checkbox"/> F <input type="checkbox"/>	____/____/____
_____	M <input type="checkbox"/> F <input type="checkbox"/>	____/____/____
_____	M <input type="checkbox"/> F <input type="checkbox"/>	____/____/____
_____	M <input type="checkbox"/> F <input type="checkbox"/>	____/____/____
_____	M <input type="checkbox"/> F <input type="checkbox"/>	____/____/____
_____	M <input type="checkbox"/> F <input type="checkbox"/>	____/____/____

PREVIOUS ROTARY CLUBS: *Rotary ID number _____

Name of Club: City/State Date Joined: Date Resigned:

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CLUB ACHIEVEMENTS: *i.e.: offices held in club and which year.*

HOBBIES & INTERESTS: *i.e.: golf, fishing, and hunting*

NOTES: *i.e.: Community positions, projects, organizations, subjects you could give a 30 minute talk to the club.*